

**TOWNSHIP OF NORWICH
ACCESSIBILITY ADVISORY COMMITTEE**



**September 30, 2026
4:30 p.m.**

- 1. Call to Order**
- 2. Disclosure of Pecuniary Interest**
- 3. Approval of Previous Meeting Minutes**
 - 3.1 April 7, 2026
- 4. Presentations / Deputations**

None
- 5. General Business and Reports**
 - 5.1 2026 Municipal Election
Re: Accessibility Plan Review
 - 5.2 Site Plan Review
Re: Residential Apartment Buildings – Stubbe’s Property Development Inc.
- 7. Correspondence**

None
- 8. Other Business**

None
- 9. Closed Session**

None
- 10. Next meeting**

TBD
- 11. Adjournment**