



THE CORPORATION OF THE TOWNSHIP OF NORWICH

**BY-LAW NUMBER 31-2018**

BEING A BY-LAW TO DESIGNATE LANDS GENERALLY IDENTIFIED AS THE TOWNSHIP OF NORWICH AS A COMMUNITY IMPROVEMENT PROJECT AREA AND TO ADOPT A COMMUNITY IMPROVEMENT PLAN

WHEREAS Section 28 of the Planning Act, RSO 1990, Chapter P.13, as amended, empowers the Council of a municipality in which an Official Plan is in effect to designate the whole or any part of the municipality covered by the Official Plan as a Community Improvement Project Area and to adopt a Community Improvement Plan;

AND WHEREAS the Council of the Corporation of the County of Oxford has adopted an Official Plan which covers all of the land within the Municipality for community improvement purposes, and which contains provisions relating to community improvement;

AND WHEREAS the Township of Norwich has all of the authority regarding community improvement contained in Section 28 of the Planning Act;

AND WHEREAS a Community Improvement Plan has been prepared for the Community Improvement Project Area of the Township of Norwich;

AND WHEREAS the proposed Community Improvement Plan conforms to the County of Oxford Official Plan;

AND WHEREAS the Township of Norwich deems it expedient and in the interest of the Township to designate land hereinafter described as a Community Improvement Project Area and to adopt a Community Improvement Plan.

NOW THEREFORE, the Council of the Corporation of the Township of Norwich, pursuant to Section 28 of the Planning Act, R.S.O, 1990, enacts as follows:

1. That any previous By-laws establishing a Community Improvement Project Area are hereby repealed.
2. That the lands identified on Schedule "A" attached to and forming part of this By-law as the "Township of Norwich Community Improvement Project Area" are hereby designated as a Community Improvement Project Area.
3. That the Township of Norwich Community Improvement Plan, attached hereto as Schedule "B" and forming part of this By-law, is hereby adopted.

4. That this By-law shall become effective on the date of third and final reading.

READ A FIRST, SECOND AND THIRD TIME AND FINALLY PASSED THIS 5<sup>th</sup> DAY OF JUNE, 2018.

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MAYOR  
LARRY MARTIN

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CAO/CLERK  
KYLE KRUGER